Student Council Meeting Agenda



*

Indicates starred item

Procedural Matters

| Time | Item | | Meeting No. 5, Thursday 20 April 2023 Commencing 11:00am in person at Waterfront Campus (Room D4.011) or via zoom | Student Council to: Note, confirm, decide or move a motion in relation to that item | Who: Identify person to lead discussion on that item |
|---------|------|---|---|---|--|
| 11:00am | 1.0 | * | Welcome and Apologies | | Chair |
| | 1.1 | | Opening and welcome (including acknowledgement of original custodians of land) | Note | |
| | 1.2 | | Apologies | Note | |
| | 1.3 | | Absent | Note | |
| 11:05am | 2.0 | * | Question Time | | Chair |
| | 2.1 | | To answer any passed-in questions | Note | |
| | 2.2 | | To receive any questions from members | Note | |
| | 2.3 | | Disclosure of interests (Identify any real, perceived or potential conflicts of interest experienced by any member in relation to the items on the agenda) | Note | |
| 11:10am | 3.0 | * | Starring | | Chair |
| | 3.1 | | To consider items to be starred for further discussion | Note | Chair |
| | 3.2 | | To consider a recommendation from the Chair that all remaining unstarred reports be received without further discussion | Motion | Chair |
| | 3.3 | | To consider a recommendation from the Chair that all remaining unstarred items on the agenda be received and that all recommendations therein be approved without further discussion | Motion | Chair |
| 44.45 | 4.0 | | Man da a como de como | | |
| 11:15am | 4.0 | * | , , , , , , , , , , , , , , , , , , , | | Chair |
| | 4.1 | | Confirm Minutes of previous meeting Refer to attachment 4.1, Minutes of Meeting No.4 held 23 March 2023 | Motion | Chair |
| | 4.2 | | Actions arising | Note / Update | Chair |
| | | | Receive updated information on Board Action items Refer to Action List from Meeting No.4 | | |
| 11:18am | 5.0 | * | Motions approved by Circular Resolution since the previous meeting held on 23 March 2023 | Motion | Chair |
| | | | None | | |
| | | | | | |

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Items for Discussion and/or Resolution

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|-----------|------|---|---|---|---|
| 11:19am | 6.0 | * | Leave of Absence | | Chair |
| | 6.1 | * | Leave request from Jorja Sharp | Motion | |
| 11:21am | 7.0 | * | Board Grant Applications | | Chair |
| | | | None received | | |
| 11:22am | 8.0 | * | Strategic Matters of Importance to Members | | Chair |
| | | | None received | Note / Discuss | |
| 11:32am | 9.0 | * | Regulations and Constitution | | Chair |
| | | | None received | | |
| 11:33am | 10.0 | 4 | Policy, Procedures & Systems | | Chair |
| 11.554111 | | | • | Note | Finance |
| | 10.1 | * | Monthly Compliance Reporting for April 2023: 2022 Financial Statements to Student Council Discharge of obligations for 2022 SSAF to FBAC (Deakin) for FBAC agenda – 26/4/2023 2022 financial statements to FBAC (Deakin) – 26/4/2023 BAS (GST, PAYG & FBT) for Jan 2023 to March 2023 - 28/4/2023 Superannuation payments – 28/4/2023 Workers Comp revise estimate (if required) – before 30/4/2023 | Note | Mgr. |
| 11:45am | 11.0 | * | Reports and Operational Matters (incl. standing items) | | Chair |
| | 11.1 | * | Human Resources | Note / Discuss | Gen Mgr. |
| | 11.2 | * | Finance Report and Profit and Loss | Note / Discuss | Fin Mgr. |
| | 11.3 | * | Financial Statements for 2022 | Motion | Fin Mgr. |
| 12:00pm | 12.0 | * | Minutes of DUSA's Committee/s received | Motion | Chair |
| | 12.1 | | Cloud Campus Committee Minutes | | |
| | 12.2 | | Burwood Campus Committee Minutes | | |
| | 12.3 | | Warrnambool Campus Committee Minutes | | |
| | 12.4 | * | Geelong Campus Committee Minutes | | |
| | 12.5 | * | Executive Committee Minutes | | |
| | 12.6 | | Campus Coordinators Committee Minutes | | |
| | 12.7 | | First Nations Committee Minutes | | |

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| 12:10pm | 13.0 | * | Reports are Received | Motion | Chair |
| | | | Reports will be received from the Student Council and Manage | Reports will be received from the Student Council and Management Team: | |
| | 13.1 | | President | Note | |
| | 13.2 | | Vice President - Education | Note | |
| | 13.3 | | Vice President - Welfare | Note | |
| | 13.4 | | General Secretary | Note | |
| | 13.5 | | Assistant General Secretary | Note | |
| | 13.6 | | Student Council Member (Max) | Note | |
| | 13.7 | | Student Council Member (Jerry) | Note | |
| | 13.8 | | Student Council Member (Prabhmann) | Note | |
| | 13.9 | | Student Council Member (Jorja) | Note | |
| | 13.10 | | Student Council Member (Ally) | Note | |
| | 13.11 | | General Manager | Note | |
| | 13.12 | | Operations Manager | Note | |
| | 13.13 | | Advocacy Manager | Note | |
| | 13.14 | | Student Engagement Manager | Note | |
| | 13.15 | | Campus Coordinators Updates (verbal report) | Note | |

Items for Noting / Approval

| 12:20pm | 14.0 | * | General / Other Business | | Chair |
|---------|------|---|---|------|--------|
| | | | No items received | | |
| 12:30pm | 15.0 | 4 | Next meeting | | Chair |
| 12.30pm | 10.0 | _ | HOAT MOOTING | | Oliuli |
| | | | The next Student Council meeting will be held on Thursday 25 th May at Burwood Campus or via zoom. | Note | |
| | | | | | |
| 12:32pm | 16.0 | * | Meeting Closed | | Chair |
| | | | Time of cessation of meeting to be announced | Note | |

Student Council Meeting – Action Sheet



STUDENT COUNCIL MEETINGS ACTION SHEET

| Number | Action | Responsibility | Status |
|--------|--------|----------------|--------|
| | | | |
| | | | |